PAGE 1 / 4

REPORT OF RECEIPTS
AND DISBURSEMENTS

| FORM 3 For An  | Authorized Committee                             | Office Use Only                                 |
|--|--|---|
| NAME OF TYPE OR PR COMMITTEE (in full)   | INT ▼ Example: If typing, type over the lines.   | 12FE4M5   |
| GOEHRING FOR CONGRESS  |  |   |
| <u> </u>   |  |   |
| ADDRESS (number and street)  | 5  |   |
|  |  |   |
| Check if different than previously reported. (ACC)                                     | S  | CA 95227 -                                      |
| 2. FEC IDENTIFICATION NUMBER ▼   | CITY A   | STATE ZIP CODE STATE ▼ DISTRICT                 |
| C C00463059  | 3. IS THIS NEW (N) OR                            | AMENDED (A) CA 11                               |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report (Q1) | (b) 12-Day <b>PRE</b> -Election Report for the:  | General (12G) Runoff (12R)                      |
| July 15 Quarterly Report (Q2)  | Convention (12C)                                 | Special (12S)                                   |
| October 15 Quarterly Report (Q3)   | Election on                                      | in the State of                                 |
| January 31 Year-End Report (YE)  | (c) 30-Day <b>POST</b> -Election Report for the  | :   |
|  | General (30G)                                    | Runoff (30R) Special (30S)                      |
| Termination Report (TER)   | Election on                                      | in the State of                                 |
| 5. Covering Period 07 / 01   | / Y Y Y Y Y Y 2013 through 09                    | 30 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |
| I certify that I have examined this Report and   | to the best of my knowledge and belief it is     | true, correct and complete.                     |
| Type or Print Name of Treasurer Terry McD  | onald  |   |
| Signature of Treasurer Terry McDonald  | [Electronically Filed]                           | Date 10 09 7 2013                               |
|  | plete information may subject the person signing | this Report to the penalties of 2 U.S.C. §437g. |
| Office<br>Use<br>Only  |  | FEC FORM 3 (Revised 02/2003)                    |